

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	BADDI INTERNATIONAL SCHOOL MAKHNU MAJRA SOLAN HP
2	AFFILIATION NO.(IF APPLICABLE)	630247
3	SCHOOL CODE (IF APPLICABLE)	43237
4	COMPLETE ADDRESS WITH PIN CODE	BADDI INTERNATIONAL SCHOOL, Village-Makhnu Majra, SOLAN, SOLAN, - 173205
5	PRINCIPAL NAME	Marin Paul
6	PRINCIPAL QUALIFICATION	MA BEd
7	SCHOOL EMAIL ID	bisprincipal10@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8547833552

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://drive.google.com/file/d/19-A9qLj6h0f8ZvZJZiHB0Y4Qg1MM-jou/view">https://drive.google.com/file/d/19-A9qLj6h0f8ZvZJZiHB0Y4Qg1MM-jou/view</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://drive.google.com/file/d/19KiMNGZtnUj9DXuxMw2-lwMvnxvq0pKe/view">https://drive.google.com/file/d/19KiMNGZtnUj9DXuxMw2-lwMvnxvq0pKe/view</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://drive.google.com/file/d/1drBU2h-U9Jqbj2tzETs6Qxf7zviCkM24/view">https://drive.google.com/file/d/1drBU2h-U9Jqbj2tzETs6Qxf7zviCkM24/view</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://drive.google.com/file/d/1BW2RQ1j79ih_tG4II4PJnR_9EhHZGyvo/view">https://drive.google.com/file/d/1BW2RQ1j79ih_tG4II4PJnR_9EhHZGyvo/view</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://drive.google.com/file/d/1HQ3LtuJVdQD8taKHavtubGm2s4WK56mq/view">https://drive.google.com/file/d/1HQ3LtuJVdQD8taKHavtubGm2s4WK56mq/view</a>



6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://drive.google.com/file/d/1qIrUd9cigXp0b_adTqTskWAawaXnpXI2/view">https://drive.google.com/file/d/1qIrUd9cigXp0b_adTqTskWAawaXnpXI2/view</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION /EXTENSION OF AFFILIATION	<a href="https://drive.google.com/file/d/17V6fLEJWDDIVSxiJNBFj5iJOkWKG7iST/view">https://drive.google.com/file/d/17V6fLEJWDDIVSxiJNBFj5iJOkWKG7iST/view</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://drive.google.com/file/d/1eWG9EV8T98VW1ZcoPAYTzLWi5vyxvgSM/view">https://drive.google.com/file/d/1eWG9EV8T98VW1ZcoPAYTzLWi5vyxvgSM/view</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.bisedu.org.in/admission/school-fee/">https://www.bisedu.org.in/admission/school-fee/</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.bisedu.org.in/academics/academic-calendar/">https://www.bisedu.org.in/academics/academic-calendar/</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://drive.google.com/file/d/1mMRKtelyH6ByyLDOO5kxuShdxKLi-yfa/view">https://drive.google.com/file/d/1mMRKtelyH6ByyLDOO5kxuShdxKLi-yfa/view</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.bisedu.org.in/about-us/parent-teacher-association/">https://www.bisedu.org.in/about-us/parent-teacher-association/</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://www.bisedu.org.in/">https://www.bisedu.org.in/</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Marin Paul
2	TOTAL NO. OF TEACHERS	24

	PGT	0
	TGT	11
	PRT	13
3	TEACHERS SECTION RATIO	25:1
4	DETAILS OF SPECIAL EDUCATOR	Bindu Mariam
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Arshdeep Kaur

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	14	14	100	Baddi International School all registered 14 students they passed in class X

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8172
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	17 & 710
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 & 133
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	9
6	NO. OF BOYS TOILETS	9
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=NJ7TO1NtnAU">https://www.youtube.com/watch?v=NJ7TO1NtnAU</a>