



# **BADDI INTERNATIONAL SCHOOL, MAKHNUMAJRA**

## **LIST OF PRACTICE BOOKS & WORKBOOKS FOR THE ACADEMIC YEAR (2025-2026)**

### **CLASS- I**

<b>SR.NO</b>	<b>NAME OF BOOKS</b>	<b>PUBLISHER</b>
<b>1</b>	MARIGOLD-ENGLISH	NCERT
<b>2</b>	RIMJHIM- HINDI	NCERT
<b>3</b>	MATHS MAGIC	NCERT
<b>4</b>	OUR WORLD OUR FUTURE	PELICAN PUBLICATION
<b>5</b>	G.K. INFORMATION	Delhi's Pride
<b>6</b>	MORAL VALUE ( VALUE EDUCATION)	ULTRA BRIGHT LEARNING
<b>7</b>	CCS (CYBER CODE)	TARUN GENERATION 1.1
<b>8</b>	BOOK OF ART AND CRAFT (ART SKILLS)	KIDS WORLD
<b>9</b>	BUMBLE BEE HIVES OF STORIES (FOR READING)	ULTRA BRIGHT LEARNING

### **Details of the Notebooks Required**

**Session 2025-26**

**Class I**

<b>Subject</b>	<b>No. of notebook Required</b>	<b>Type of Notebook</b>
EVS	1	INTERLEAF FOUR Lined thick Notebook and coloured SCRAP BOOK
HINDI	1	TWO Lined thick NoteBook.
ENGLISH	1	FOUR Lined thick NoteBook.
MATHEMATICS	1	SQUARED Lined(Medium Boxes)NoteBook.
FILE FOLDER WITH SCHOOL NAME	1	
CCS	1	FOUR Lined thin NoteBook
GK/MORAL VALUE	1	FOUR Lined thin NoteBook
MUSIC	1	FOUR Lined thin NoteBook



**BADDI INTERNATIONAL SCHOOL, MAKHNUMAJRA**  
**LIST OF PRACTICE BOOKS & WORKBOOKS**  
**FOR THE ACADEMIC YEAR(2025-2026)**  
**CLASS- II**

SR.NO	NAME OF BOOKS	PUBLISHER
1	MRIDANG-ENGLISH	NCERT
2	RIMJHIM- HINDI	NCERT
3	MATHS MAGIC	NCERT
4	OUR WORLD OUR FUTURE	PELICAN PUBLICATION
5	BOOK OF ART AND CRAFT (ART SKILLS)	KIDS WORLD
6	G.K. INFORMATION	Delhi's Pride
7	MORAL VALUE ( VALUE EDUCATION)	ULTRA BRIGHT LEARNING
8	CCS (CYBER CODE)	TARUN GENERATION 1.1
9	BUMBLE BEE HIVES OF STORIES (FOR READING)	ULTRA BRIGHT LEARNING
10	ENGLISH GRAMMAR BUILDING BLOCKS OF GRAMMAR	GRAFFITI PUBLICATIONS
11.	Bonne Ldee method de Francais (1)	Tarun Publication

**Details of the Notebooks Required**  
**Session 2025-26**  
**Class II**

Subject	No. of notebook Required	Type of Notebook
EVS	1	INTER LEAF FOUR Lined thick Note Book and Coloured SCRAP BOOK
FRENCH	1	FOUR Lined thin NoteBook.
HINDI	1	TWO Lined thick NoteBook.
ENGLISH	1	FOUR Lined thick NoteBook.
MATHEMATICS	1	SQUARED Lined (Medium Boxes)NoteBook.
FILE FOLDER WITH SCHOOL NAME	1	
CCS	1	FOUR Lined thin NoteBook
GK/MORAL VALUE	1	FOUR Lined thin NoteBook
MUSIC	1	FOUR Lined thin NoteBook



**BADDI INTERNATIONAL SCHOOL, MAKHNUMAJRA**  
**LIST OF PRACTICE BOOKS & WORKBOOKS**  
**FOR THE ACADEMIC YEAR(2025-2026)**  
**CLASS- III**

SR.NO	NAME OF BOOKS	PUBLISHER
1	SANTOOR-ENGLISH	NCERT
2	VEENA- HINDI	NCERT
3	MATHS MELA	NCERT
4	OUR WONDROUS WORLD - EVS	NCERT
5	BOOK OF ART AND CRAFT (ART SKILLS)	KIDS WORLD
6	G.K. INFORMATION	Delhi's Pride
7	MORAL VALUE ( VALUE EDUCATION)	ULTRA BRIGHT LEARNING
8	CCS (CYBER CODE)	TARUN GENERATION 1.1
9	BUMBLE BEE HIVES OF STORIES (FOR READING)	ULTRA BRIGHT LEARNING
10	ENGLISH GRAMMAR BUILDING BLOCKS OF GRAMMAR	GRAFFITI PUBLICATIONS
11.	Bonne Ldee method de Francais (2)	Tarun Publication

**Details of the Notebooks Required**  
**Session 2025-26**  
**Class III**

Subject	No. Of Note Books Required	Type of NoteBook
EVS	1	FOUR Lined thick Note Book
FRENCH	1	FOUR Lined thin Note Book.
Hindi	1	TWO Lined thick Note Book For Class3
English	1	FOUR Lined thick Note Book.
Mathematics	1	SINGLE Lined thick Note Book.
FILEFOLDERWITH SCHOOL NAME	1	
CCS	1	FOUR Lined thin Note Book
GK/MORAL	1	FOUR Lined thin Note Book
MUSIC	1	FOUR Lined thin Note Book



**BADDI INTERNATIONAL SCHOOL, MAKHNUMAJRA**

**LIST OF PRACTICE BOOKS&WORKBOOKS FOR  
THE ACADEMIC YEAR (2025-2026)**

**CLASS- IV**

SR.NO	NAME OF BOOKS	PUBLISHER
1	MARIGOLD-ENGLISH	NCERT
2	RIMJHIM- HINDI	NCERT
3	MATHS MAGIC	NCERT
4	LOOKING AROUND - EVS	NCERT
5	BOOK OF ART AND CRAFT (ART SKILLS)	KIDS WORLD
6	G.K. INFORMATION	Delhi's Pride
7	MORAL VALUE ( VALUE EDUCATION)	ULTRA BRIGHT LEARNING
8	CCS (CYBER CODE)	TARUN GENERATION 1.1
9	BUMBLE BEE HIVES OF STORIES (FOR READING)	ULTRA BRIGHT LEARNING
10	ENGLISH GRAMMAR BUILDING BLOCKS OF GRAMMAR	GRAFFITI PUBLICATIONS
11.	Bonne Ldee method de Francais (3)	Tarun Publication

**Details of the Notebooks Required**

**Session 2025-26**

**Class IV**

Subject	No. Of Note Books Required	Type of NoteBook
EVS	1	FOUR Lined thick NoteBook
FRENCH	1	FOUR Lined thin NoteBook.
Hindi	1	SINGLE Lined thick note book
English	1	FOUR Lined thick NoteBook.
Mathematics	1	SINGLE Lined thick Note Book.
FILEFOLDERW ITH SCHOOL NAME	1	
CCS	1	FOUR Lined thin NoteBook
GK/MORAL	1	FOUR Lined thin NoteBook
MUSIC	1	FOUR Lined thin NoteBook



**BADDI INTERNATIONAL SCHOOL, MAKHNUMAJRA**

**LIST OF PRACTICE BOOKS & WORKBOOKS  
FOR THE ACADEMIC YEAR(2024-2025)**

**CLASS- V**

SR.NO	NAME OF BOOKS	PUBLISHER
1	MARIGOLD-ENGLISH	NCERT
2	RIMJHIM- HINDI	NCERT
3	MATHS MAGIC	NCERT
4	LOOKING AROUND - EVS	NCERT
5	BOOK OF ART AND CRAFT (ART SKILLS)	KIDS WORLD
6	G.K. INFORMATION	Delhi's Pride
7	MORAL VALUE ( VALUE EDUCATION)	ULTRA BRIGHT LEARNING
8	CCS (CYBER CODE)	TARUN GENERATION 1.1
9	BUMBLE BEE HIVES OF STORIES (FOR READING)	ULTRA BRIGHT LEARNING
10	ENGLISH GRAMMAR BUILDING BLOCKS OF GRAMMAR	GRAFFITI PUBLICATIONS
11.	Bonne Ldee method de Francais (4)	Tarun Publication

**Details of the Notebooks Required**

**Session 2025-26**

**Class V**

Subject	No. Of Note Books Required	Type of NoteBook
EVS	1	SINGLE Lined thick Note Book
FRENCH	1	FOUR Lined thin NoteBook.
Hindi	1	SINGLE Lined thick Note Book.
English	1	FOUR Lined thick NoteBook.
Mathematics	1	1 SPL
FILE FOLDER WITH SCHOOL NAME	1	
CCS	1	FOUR Lined thin NoteBook
GK/MORAL	1	FOUR Lined thin NoteBook
MUSIC	1	FOUR Lined thin NoteBook



**BADDI INTERNATIONAL SCHOOL, MAKHNUMAJRA**  
**LIST OF PRACTICE BOOKS&WORKBOOKS FOR**  
**THE ACADEMIC YEAR(2025-2026)**  
**CLASS- VI**

SR.NO	NAME OF BOOKS	PUBLISHER
1	POORVI	NCERT
2	SCIENCE LAB MANNUAL-6	JPH
3	ENGLISH GRAMMAR(BUILDING BLOCKS OF GRAMMAR)	GRAFFITTI
4	MALHAAR(HINDI)	NCERT
5	VAYAKARAN NIPUN	TARUN PUBLICATION
6	GANITA PRAKASH	NCERT
7	CURIOSITY (SCIENCE)	NCERT
8	SOCIAL STUDIES(EXPLORING SOCIETY INDIA AND BEYOND)	NCERT
9	CCS (CYBER CODE)	TARUN GENERATION 1.1
10	G.K. INFORMATION	Delhi's Pride
11	MORAL VALUE ( VALUE EDUCATION)	ULTRA BRIGHT LEARNING
12	SANSKRIT GYANMANI	JEEVAN BOOK INTERNATIONAL .LTD.
13	APPRENONS LE FRANCAIS 3	MAHITHA Publication
14	Viraste –e- Punjab Praveshika	Bombay Publication

**Details of the Notebooks Required**  
**Session 2025-26**  
**Class VI**

Sr.No	Subject	No. of Notebooks Required	Type of Notebook
1	Science	1	1single line thick notebook
2	Social Studies	1	1singlelinethick notebook MapsIndia-Political-10,Physical-5& WorldPolitical-5
3	Punjabi/Sanskrit	1	1singlelinethick note book
4	Hindi	1	1single line thick notebook
5	English	1	1single line thick notebook
6	Mathematics	1	1 SPL
7	French	1	1single line thin notebook
8	ARTFILE(PLAINDRAWING FILE	1	
9	FILEFOLDERWITHSCHOOL NAME	1	
10	CCS	1	1single line thin notebook
11	Music	1	1thin note book
12	GK/Moral	1	1thin note book



# **BADDI INTERNATIONAL SCHOOL, MAKHNUMAJRA**

## **LIST OF PRACTICE BOOKS&WORKBOOKS**

**FOR THE ACADEMIC YEAR (2025-2026)**

**CLASS- VII**

<b>SR.NO</b>	<b>NAME OF BOOKS</b>	<b>PUBLISHER</b>
1	HONEYCOMB	NCERT
2	ANALIEN HAND (SUPPLEMENTARYREADER)	NCERT
3	ENGLISH GRAMMAR(BUILDING BLOCKS OF GRAMMAR)	GRAFFITTI
4	VASANT-2	NCERT
5	VAYAKARAN NIPUN	TARUN PUBLICATION
6	MATHEMATICSTEXTBOOK	NCERT
7	SCIENCE	NCERT
8	SOCIALSTUDIES	NCERT
9	CCS (CYBER CODE)	TARUN GENERATION 1.1
10	G.K. INFORMATION	Delhi's Pride
11	MORAL VALUE ( VALUE EDUCATION)	ULTRA BRIGHT LEARNING
12	SCIENCELABMANNUAL-7	JPH
13	SANSKRIT GYANMANI	JEEVAN BOOK INTERNATIONAL .LTD.
14	APPRENONS LE FRANCAIS 4	MAHITHA Publication
15	Viraste –e- Punjab Praveshika (1)	Bombay Publication

### **Details of the Notebooks Required**

**Session 2025-26**

**Class VII**

<b>Sr.No</b>	<b>Subject</b>	<b>No. of Notebooks Required</b>	<b>Type of Notebook</b>
1	Science	1	1single line thick notebook
2	Social Studies	1	1single line thick notebook Maps India- Political-10,Physical-5& WorldPolitical-5
3	Punjabi/Sanskrit	1	1single line thick notebook
4	Hindi	1	1single line thick notebook
5	English	1	1single line thick notebook
6	Mathematics	1	1SPL
7	French	1	1single line thin notebook
8	ARTFILE(PLAINDRAWING FILE	1	
9	FILEFOLDERWITHSCHOOL NAME	1	
10	CCS	1	1single line thin note book
11	Music	1	1thin notebook
12	GK/Moral	1	1thin notebook



# **BADDI INTERNATIONAL SCHOOL, MAKHNUMAJRA**

## **LIST OF PRACTICE BOOKS & WORKBOOKS**

**FOR THE ACADEMIC YEAR(2025-2026)**

**CLASS- VIII**

SR.NO	NAME OF BOOKS	PUBLISHER
1	ENGLISHREADER-8	NCERT
2	ENGLISHSUPP-8	NCERT
3	ENGLISH GRAMMAR(BUILDING BLOCKS OF GRAMMAR)	GRAFFITTI
4	VASANT-3	NCERT
5	VAYAKARAN NIPUN	TARUN PUBLICATION
6	MATHS-8	NCERT
7	SCIENCE	NCERT
8	HISTORY-8(1)	NCERT
9	HISTORY-8(2)	NCERT
10	CIVICS-8	NCERT
11	GEOGRAPHY-8	NCERT
12	CCS (CYBER CODE)	TARUN GENERATION 1.1
13	G.K. INFORMATION	Delhi's Pride
14	MORAL VALUE ( VALUE EDUCATION)	ULTRA BRIGHT LEARNING
15	SCIENCE LAB MANUAL-8	JPH
16	SANSKRIT GYANMANI	JEEVAN BOOK INTERNATIONAL .LTD.
17	Viraste –e- Punjab Praveshika (2)	Bombay Publication
18	APPRENONS LE FRANCAIS 5	MAHITHA Publication

### **Details of the Notebooks Required**

**Session 2025-26**

**Class VIII**

Sr.No	Subject	No.of Notebooks Required	Type of Notebook
1	Science	1	1single line thick notebook
2	Social Studies	1	1single line thick notebook MapsIndia-Political-10,Physical-5& WorldPOLITICAL5
3	Punjabi/Sanskrit	1	1single line thick notebook
4	Hindi	1	1single line thick notebook
5	English	1	1single line thick notebook
6	Mathematics	1	1SPL+GraphBook
7	ART FILE(PLAIN DRAWING FILE	1	
8	FILE FOLDERWITH SCHOOL NAME	1	
9	CCS	1	1single line thin note book
10	Music	1	1thin notebook
11	GK/Moral	1	1thin notebook
12	French	1	1single line thin notebook





# **BADDI INTERNATIONAL SCHOOL, MAKHNUMAJRA**

## **LIST OF PRACTICE BOOKS & WORKBOOKS FOR THE ACADEMIC YEAR (2025-2026)**

### **CLASS- IX**

<b>SR.NO</b>	<b>NAME OF BOOKS</b>	<b>PUBLISHER</b>
1	BEE HIVE ENGLISH TEXTBOOK	NCERT
2	MOMENTS ENGLISH SUPP	NCERT
4	HINDI-BSPARSH&SANCHYN	NCERT
6	MATHEMATICS	NCERT
7	SCIENCE	NCERT
8	INDIA&CONTEMPORARY WORLD HISTORY	NCERT
9	ECONOMICS	NCERT
10	CONTEMPORARY INDIA-GEOGRAPHY	NCERT
11	DEMOCRATIC POLITICS I	NCERT
12	KIPS NEW VERSION CODE-402	KIPS
13	SCIENCE LAB MANUAL-9	JPH
14	INFORMATION TECHNOLOGY PRACTICAL BOOK	JIWAN'S COMPUTER LAB MANUAL
15	PHYSICAL EDUCATION PRACTICAL FILE	JPH

### **Details of the Notebooks Required**

#### **Session 2025-26**

#### **Class IX**

<b>Sr.No</b>	<b>Subject</b>	<b>No .of Notebooks Required</b>	<b>Type of Notebook</b>
1	Science	1	1 thick register
2	Social Studies	1	1 thick register Maps India-Political-10, Physical-5 And World Political-5
4	Hindi	1	1 thick register
5	English	1	1 thick register
6	Mathematics	1	1 thick register + graph book
7	ART FILE (PLAIN DRAWING FILE)	1	
8	FILE FOLDER WITH SCHOOL NAME	1	
9	IT	1	1 thick register

**Note:-** All note books should be covered with plain **brown paper** And neatly labeled and laminated with **Cellophane sheet** too.

- Please laminate the **books** with cellophane sheet.
- Mention the name of the students, Subject Class and Section in capital letters using black marker. (on books and note books).
- Submit the stationery kit and file folder in the school along with the book set.

**PRINCIPAL** \_\_\_\_\_



# **BADDI INTERNATIONAL SCHOOL, MAKHNUMAJRA**

## **LIST OF PRACTICE BOOKS & WORKBOOKS**

**FOR THE ACADEMIC YEAR (2025-2026)**

### **CLASS-X**

SR.NO	NAME OF BOOKS	PUBLISHER
1	FIRST FLIGHT ENGLISH READER	NCERT
2	FOOTPRINTS WITHOUT FEET ENGLISH SUPP	NCERT
4	HINDI-BSPARSH & SANCHAYAN	NCERT
6	MATHEMATICS	NCERT
7	SCIENCE	NCERT
8	INDIA & CONTEMPORARY WORLD II - HISTORY	NCERT
9	UNDERSTANDING ECO. DEVELOPMENT	NCERT
10	CONTEMPORARY INDIA - GEOGRAPHY	NCERT
11	DEMOCRATIC POLITICS II	NCERT
12	KIPS NEW VERSION CODE-402	KIPS
13	SCIENCE LAB MANUAL-10	JPH
14	INFORMATION TECHNOLOGY PRACTICAL BOOK	JIWAN 'S COMPUTER LAB MANUAL
15	PHYSICAL EDUCATION PRACTICAL FILE	JPH

### **Details of the Notebooks Required**

**Session 2025-26**

**Class X**

Sr.No	Subject	No. of Notebooks Required	Type of Notebook
1	Science	1	1 thick register
2	Social Studies	1	1 thick register Maps India - Political-10, Physical-5 World Political-5
4	Hindi	1	1 thick register
5	English	1	1 thick register
6	Mathematics	1	1 thick register + Graphbook
7	ART FILE (PLAIN DRAWING FILE)	1	
8	FILE FOLDER WITH SCHOOL NAME	1	
9	IT	1	1 thin register

**Note:-** All note books should be covered with plain **brown paper** And neatly labeled and laminated with **Cellophane sheet** too.

- Please laminate the **books** with cellophane sheet.
- Mention the name of the students, Subject Class and Section in capital letters using black marker. (on books and note books).
- Submit the stationery kit and file folder in the school along with the book set.

**PRINCIPAL** \_\_\_\_\_

