



BADDI INTERNATIONAL SCHOOL, MAKHNU MAJRA

LIST OF PRACTICE BOOKS & WORKBOOKS

FOR THE ACADEMIC YEAR (2026-2027)

CLASS- I

SR.NO	NAME OF BOOKS	PUBLISHER
1	MARIGOLD-ENGLISH	NCERT
2	RIMJHIM- HINDI	NCERT
3	MATHS MAGIC	<i>NCERT</i>
4	EXPLORING NATURE	PURVI PUBLICATION
5	G.K. SAFARI	HELP LINE PUBLICATION PVT LTD.
6	MORAL WORK	JIWAN PUBLICATION
7	TECH WIZARD	HPS INTERNATIONAL
8	CREATIVE ART CRAFT	JIWAN PUBLICATION
9	STANDARD MATHEMATICS	KIDS WORLD EDUCATION
10	HINDI GRAMMAR PRAGYAN	HELPLINE PUBLICATION
11	ENGLISH GRAMMAR BUILDING BLOCKS OF GRAMMAR	GRAFFITI PUBLICATIONS

Details of the Notebooks Required Session 2026-27

Class I

Subject	No. of notebook Required	Type of Notebook
EVS	1	INTER LEAF FOUR Lined thick Notebook and coloured SCRAP BOOK
HINDI	1	TWO Lined thick NoteBook.
ENGLISH	1	FOUR Lined thick NoteBook.
MATHEMATICS	1	SQUARED Lined (Medium Boxes) NoteBook.
FILE FOLDER WITH SCHOOL NAME	1	
CCS	1	FOUR Lined thin NoteBook
GK/MORAL VALUE	1	FOUR Lined thin NoteBook
MUSIC	1	FOUR Lined thin NoteBook
ART PLAIN FILE	1	PLAIN FILE

Note:- All note books should be covered with plain **brown paper** and neatly labeled and laminated with **Cellophane sheet** too.

- Please laminate the **books** with cellophane sheet.
- Mention the name of the students, Subject Class and Section in capital letters using black marker.(on books and note books).
- Submit the stationery kit and file folder in the school along with the book set.

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LIST OF PRACTICE BOOKS & WORKBOOKS

FOR THE ACADEMIC YEAR (2026-2027)

CLASS- II

SR.NO	NAME OF BOOKS	PUBLISHER
1	MRIDANG-ENGLISH	NCERT
2	RIMJHIM- HINDI	NCERT
3	MATHS MAGIC	NCERT
4	EXPLORING NATURE	PURVI PUBLICATION
5	MORAL WORK	JIWAN PUBLICATION
6	TECH WIZARD	HPS INTERNATIONAL
7	CREATIVE ART CRAFT	JIWAN PUBLICATION
8	G.K. SAFARI	HELP LINE PUBLICATION PVT LTD.
9	ENGLISH GRAMMAR BUILDING BLOCKS OF GRAMMAR	GRAFFITI PUBLICATIONS
10	Bonne Ldee method de Francais (1)	Tarun Publication
11	STANDARD MATHEMATICS	KIDS WORLD EDUCATION
12	HINDI GRAMMAR PRAGYAN	HELPLINE PUBLICATION

Details of the Notebooks Required Session 2026-27

Class II

Subject	No. of notebook Required	Type of Notebook
EVS	1	INTER LEAF FOUR Lined thick Note Book and Coloured SCRAP BOOK
FRENCH	1	FOUR Lined thin NoteBook.
HINDI	1	TWO Lined thick NoteBook.
ENGLISH	1	FOUR Lined thick NoteBook.
MATHEMATICS	1	SQUARED Lined (Medium Boxes) NoteBook.
FILE FOLDER WITH SCHOOL NAME	1	
CCS	1	FOUR Lined thin NoteBook
GK/MORAL VALUE	1	FOUR Lined thin NoteBook
MUSIC	1	FOUR Lined thin NoteBook
ART	1	PLAIN FILE

Note:-All note books should be covered with plain **brown paper** and neatly labeled and laminated with **Cellophane sheet** too.

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LIST OF PRACTICE BOOKS & WORKBOOKS

FOR THE ACADEMIC YEAR(2026-2027)

CLASS- III

SR.NO	NAME OF BOOKS	PUBLISHER
1	SANTOOR-ENGLISH	NCERT
2	VEENA- HINDI	NCERT
3	MATHS MELA	NCERT
4	OUR WONDROUS WORLD - EVS	NCERT
5	CREATIVE ART CRAFT	JIWAN PUBLICATION
6	G.K. SAFARI	HELP LINE PUBLICATION PVT LTD.
7	ENGLISH GRAMMAR BUILDING BLOCKS OF GRAMMAR	GRAFFITI PUBLICATIONS
8	Bonne Ldee method de Francais (2)	Tarun Publication
9	STANDARD MATHEMATICS	KIDS WORLD EDUCATION
10	HINDI GRAMMAR PRAGYAN	HELPLINE PUBLICATION
11	MORAL WORK	JIWAN PUBLICATION
12	TECH WIZARD	HPS INTERNATIONAL

Details of the Notebooks Required Session 2026-27

Class III

Subject	No. Of Note Books Required	Type of NoteBook
EVS	1	FOUR Lined thick Note Book
FRENCH	1	FOUR Lined thin Note Book.
HINDI	1	TWO Lined thick Note Book For Class3
ENGLISH	1	FOUR Lined thick Note Book.
MATHEMATICS	1	SINGLE Lined thick Note Book.
FILE FOLDER WITH SCHOOL NAME	1	
CCS	1	FOUR Lined thin Note Book
GK	1	FOUR Lined thin Note Book
MUSIC	1	FOUR Lined thin Note Book
ART	1	PLAN FILE

Note:- All note books should be covered with plain **brown paper** and neatly labeled and laminated with **Cellophane sheet** too.

- Please laminate the **books** with cellophane sheet.
- Mention the name of the students, Subject Class and Section in capital letters using black marker.(on books and note books).
- Submit the stationery kit and file folder in the school along with the book set.

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BADDI INTERNATIONAL SCHOOL, MAKHNUMAJRA

LIST OF PRACTICE BOOKS & WORKBOOKS

FOR THE ACADEMIC YEAR(2026-2027)

CLASS- IV

SR.NO	NAME OF BOOKS	PUBLISHER
1	MARIGOLD-ENGLISH	NCERT
2	RIMJHIM- HINDI	NCERT
3	MATHS MAGIC	NCERT
4	LOOKING AROUND - EVS	NCERT
5	CREATIVE ART CRAFT	JIWAN PUBLICATION
6	G.K. SAFARI	HELP LINE PUBLICATION PVT LTD.
7	STANDARD MATHEMATICS	KIDS WORLD EDUCATION
8	HINDI GRAMMAR PRAGYAN	HELPLINE PUBLICATION
9	MORAL WORK	JIWAN PUBLICATION
10	TECH WIZARD	HPS INTERNATIONAL
11	Bonne Ldee method de Francais (3)	Tarun Publication
12	ENGLISH GRAMMAR BUILDING BLOCKS OF GRAMMAR	GRAFFITI PUBLICATIONS

Details of the Notebooks Required Session 2026-27

Class IV

Subject	No. Of Note Books Required	Type of NoteBook
EVS	1	FOUR Lined thick NoteBook
FRENCH	1	FOUR Lined thin NoteBook.
HINDI	1	SINGLE Lined thick note book
ENGLISH	1	FOUR Lined thick NoteBook.
MATHEMATICS	1	SINGLE Lined thick Note Book.
FILEFOLDERWITH SCHOOL NAME	1	
CCS	1	FOUR Lined thin NoteBook
GK	1	FOUR Lined thin NoteBook
MUSIC	1	FOUR Lined thin NoteBook
ART	1	PLAIN FILE

Note:-All note books should be covered with plain **brown paper** and neatly labeled and laminated with **Cellophane sheet** too.

- Please laminate the **books** with cellophane sheet.
- Mention the name of the students, Subject Class and Section in capital letters using black marker.(on books and note books).
- Submit the stationery kit and file folder in the school along with the book set.

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LIST OF PRACTICE BOOKS & WORKBOOKS

FOR THE ACADEMIC YEAR (2026-2027)

CLASS- V

SR.NO	NAME OF BOOKS	PUBLISHER
1	MARIGOLD-ENGLISH	NCERT
2	RIMJHIM- HINDI	NCERT
3	MATHS MAGIC	NCERT
4	LOOKING AROUND - EVS	NCERT
5	CREATIVE ART CRAFT	JIWAN PUBLICATION
6	G.K. SAFARI	HELP LINE PUBLICATION PVT LTD.
7	STANDARD MATHEMATICS	KIDS WORLD EDUCATION
8	HINDI GRAMMAR PRAGYAN	HELPLINE PUBLICATION
9	MORAL WORK	JIWAN PUBLICATION
10	TECH WIZARD	HPS INTERNATIONAL
11.	Bonne Ldee method de Francais (4)	Tarun Publication
12	ENGLISH GRAMMAR BUILDING BLOCKS OF GRAMMAR	GRAFFITI PUBLICATIONS

Details of the Notebooks Required Session 2026-27

Class V

Subject	No. Of Note Books Required	Type of NoteBook
EVS	1	SINGLE Lined thick Note Book
FRENCH	1	FOUR Lined thin NoteBook.
HINDI	1	SINGLE Lined thick Note Book.
ENGLISH	1	FOUR Lined thick NoteBook.
MATHEMATICS	1	1 SPL
FILE FOLDER WITH SCHOOL NAME	1	
CCS	1	FOUR Lined thin NoteBook
GK	1	FOUR Lined thin NoteBook
MUSIC	1	FOUR Lined thin NoteBook
ART	1	PLAIN FILE

Note:-All note books should be covered with plain **brown paper** and neatly labeled and laminated with **Cellophane sheet** too.

- Please laminate the **books** with cellophane sheet.
- Mention the name of the students, Subject Class and Section in capital letters using black marker.(on books and note books).
- Submit the stationery kit and file folder in the school along with the book set.

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LIST OF PRACTICE BOOKS & WORKBOOKS

FOR THE ACADEMIC YEAR (2026-2027)

CLASS- VI

SR.NO	NAME OF BOOKS	PUBLISHER
1	POORVI	NCERT
2	SCIENCE LAB MANNUAL-6	JPH
3	ENGLISH GRAMMAR (BUILDING BLOCKS OF GRAMMAR)	GRAFFITTI
4	MALHAAR (HINDI)	NCERT
5	HINDI GRAMMAR PRAGYAN	HELPLINE PUBLICATION
6	GANITA PRAKASH	NCERT
7	CURIOSITY (SCIENCE)	NCERT
8	SOCIAL STUDIES (EXPLORING SOCIETY INDIA AND BEYOUND)	NCERT
9	MORAL WORK	JIWAN PUBLICATION
10	TECH WIZARD	HPS INTERNATIONAL
11	G.K. SAFARI	HELP LINE PUBLICATION PVT LTD.
12	SANSKRIT GYANMANI	JEEVAN BOOK INTERNATIONAL .LTD.
13	Apprenons le franais (3)	New Saraswati House Publication
14	Viraste –e- Punjab Praveshika	Bombay Publication
15.	SOCIAL SCIENCE MAP WORK	EDU HUB PUBLISHING COMPANY
16	Art EXPRESSION	JIWAN PUBLICATION

Details of the Notebooks Required Session 2026-27

Class VI

Sr.No	Subject	No. of Notebooks Required	Type of Notebook
1	Science	1	1single line thick notebook
2	Social Studies	1	1single line thick notebook
3	Punjabi	1	1single line thick note book
4	Hindi	1	1single line thick notebook
5	English	1	1single line thick notebook
6	Mathematics	1	1 SPL
7	French	1	1single line thin notebook
8	ART FILE (PLAIN DRAWING FILE	1	
9	FILE FOLDER WITH SCHOOL NAME	1	
10	CCS	1	1single line thin notebook
11	Music	1	1thin note book
12	GK	1	1thin note book



BADDI INTERNATIONAL SCHOOL, MAKHNU MAJRA

LIST OF PRACTICE BOOKS & WORKBOOKS

FOR THE ACADEMIC YEAR (2026-2027)

CLASS- VII

SR.NO	NAME OF BOOKS	PUBLISHER
1	HONEYCOMB	NCERT
2	ANALIEN HAND (SUPPLEMENTARY READER)	NCERT
3	ENGLISH GRAMMAR (BUILDING BLOCKS OF GRAMMAR)	GRAFFITTI
4	MALHAR (HINDI)	NCERT
5	HINDI GRAMMAR PRAGYAN	HELPLINE PUBLICATION
6	MATHEMATIC TEXTBOOK	NCERT
7	SCIENCE	NCERT
8	SOCIAL STUDIES	NCERT
9	MORAL WORK	JIWAN PUBLICATION
10	G.K. SAFARI	HELP LINE PUBLICATION PVT LTD.
11	TECH WIZARD	HPS INTERNATIONAL
12	SCIENCE LAB MANUAL-7	JPH
13	SANSKRIT GYANMANI	JEEVAN BOOK INTERNATIONAL .LTD.
14	Apprenons le français (4)	New Saraswati House Publication
15	Viraste –e- Punjab Praveshika (1)	Bombay Publication
16	SOCIAL SCIENCE MAP WORK	EDU HUB PUBLISHING COMPANY
17	Art EXPRESSION	JIWAN PUBLICATION

Details of the Notebooks Required Session 2026-27

Class VII

Sr.No	Subject	No. of Notebooks Required	Type of Notebook
1	Science	1	1 single line thick notebook
2	Social Studies	1	1 single line thick notebook
3	Punjabi	1	1 single line thick notebook
4	Hindi	1	1 single line thick notebook
5	English	1	1 single line thick notebook
6	Mathematics	1	1 SPL
7	French	1	1 single line thin notebook
8	ART FILE (PLAIN DRAWING FILE)	1	
9	FILE FOLDER WITH SCHOOL NAME	1	
10	CCS	1	1 single line thin note book
11	Music	1	1 thin notebook
12	GK	1	1 thin notebook



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LIST OF PRACTICE BOOKS & WORKBOOKS

FOR THE ACADEMIC YEAR (2026-2027)

CLASS- VIII

SR.NO	NAME OF BOOKS	PUBLISHER
1	ENGLISH READER-8	NCERT
2	ENGLISH SUPP-8	NCERT
3	ENGLISH GRAMMAR(BUILDING BLOCKS OF GRAMMAR)	GRAFFITTI
4	VASANT-3	NCERT
5	HINDI GRAMMAR PRAGYAN	HELPLINE PUBLICATION
6	MATHS-8	NCERT
7	SCIENCE	NCERT
8	HISTORY-8(1)	NCERT
9	HISTORY-8(2)	NCERT
10	CIVICS-8	NCERT
11	GEOGRAPHY-8	NCERT
12	MORAL WORK	JIWAN PUBLICATION
13	G.K. SAFARI	HELP LINE PUBLICATION PVT LTD.
14	TECH WIZARD	HPS INTERNATIONAL
15	SCIENCE LAB MANNUAL-8	JPH
16	SANSKRIT GYANMANI	JEEVAN BOOK INTERNATIONAL .LTD.
17	Viraste –e- Punjab Praveshika (2)	Bombay Publication
18	Apprenons le franais (5)	New Saraswati House Publication
19	SOCIAL SCIENCE MAP WORK	EDU HUB PUBLISHING COMPANY
20	Art EXPRESSION	JIWAN PUBLICATION

Details of the Notebooks Required Session 2026-27

Class VIII

Sr.No	Subject	No.of Notebooks Required	Type of Notebook
1	Science	1	1 single line thick notebook
2	Social Studies	1	1 single line thick notebook
3	Punjabi	1	1single line thick notebook
4	Hindi	1	1single line thick notebook
5	English	1	1single line thick notebook
6	Mathematics	1	1SPL+GraphBook
7	ART FILE (PLAIN DRAWING FILE	1	
8	FILE FOLDER WITH SCHOOL NAME	1	
9	CCS	1	1single line thin note book
10	Music	1	1thin notebook
11	GK	1	1thin notebook



BADDI INTERNATIONAL SCHOOL, MAKHNU MAJRA
LIST OF PRACTICE BOOKS & WORKBOOKS
FOR THE ACADEMIC YEAR (2026-2027)
CLASS- IX

SR.NO	NAME OF BOOKS	PUBLISHER
1	BEE HIVE ENGLISH TEXT BOOK	NCERT
2	MOMENTS ENGLISH SUPP-8	NCERT
4	HINDI-BSPARSH & SANCHYN	NCERT
6	MATHEMATICS	NCERT
7	SCIENCE	NCERT
8	INDIA & CONTEMPORARY WORLD HISTORY	NCERT
9	ECONOMICS	NCERT
10	CONTEMPORARY INDIA- GEOGRAPHY	NCERT
11	DEMOCRATIC POLITICS I	NCERT
12	KIPS NEW VERSION CODE-402	KIPS LEARNING
13	SCIENCE LAB MANUAL-9	JPH
14	INFORMATION TECHNOLOGY LAB MANUAL CODE 402	PASSION SERIES
15	PHYSICAL EDUCATION PRACTICAL FILE	JPH
16	SOCIAL SCIENCE MAP WORK	EDU HUB PUBLISHING COMPANY

Details of the Notebooks Required Session 2026-27
Class IX

Sr.No	Subject	No .of Notebooks Required	Type of Notebook
1	Science	1	1 thick register
2	Social Studies	1	1 thick register And World Political-5
4	Hindi	1	1 thick register
5	English	1	1 thick register
6	Mathematics	1	1 thick register + graph book
7	ART FILE (PLAIN DRAWING FILE)	1	
8	FILE FOLDER WITH SCHOOL NAME	1	
9	IT	1	1 thick register

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LIST OF PRACTICE BOOKS & WORKBOOKS

FOR THE ACADEMIC YEAR (2026-2027)

CLASS-X

SR.NO	NAME OF BOOKS	PUBLISHER
1	FIRST FLIGHT ENGLISH READER	NCERT
2	FOOT PRINTS WITHOUT FEET ENGLISH SUPP-8	NCERT
4	HINDI-BSPARSH & SANCHAYAN	NCERT
6	MATHEMATICS	NCERT
7	SCIENCE	NCERT
8	INDIA & CONTEMPORARY WORLD II- HISTORY	NCERT
9	UNDERSTANDING ECO.DEVELOPMENT	NCERT
10	CONTEMPORARY INDIA-GEOGRAPHY	NCERT
11	DEMOCRATIC POLITICS II	NCERT
12	KIPS NEW VERSION CODE-402	
13	SCIENCE LAB MANUAL-10	JPH
14	INFORMATION TECHNOLOGY LAB MANUAL CODE 402	PASSION SERIES
15	PHYSICAL EDUCATION PRACTICAL FILE	JPH
16	SOCIAL SCIENCE MAP WORK	EDU HUB PUBLISHING COMPANY

Details of the Notebooks Required Session 2026-27

Class X

Sr.No	Subject	No.of Notebooks Required	Type of Notebook
1	Science	1	1 thick register
2	Social Studies	1	1 thick register Maps India-Political-10, Physical-5 World Political-5
4	Hindi	1	1 thick register
5	English	1	1 thick register
6	Mathematics	1	1 thick register + Graph book
7	ART FILE (PLAIN DRAWING FILE)	1	
8	FILE FOLDER WITH SCHOOL NAME	1	
9	IT	1	1 thin register

Note:- All note books should be covered with plain **brown paper** and neatly labeled and laminated with **Cellophane sheet** too.

- Please laminate the **books** with cellophane sheet.
- Mention the name of the students, Subject Class and Section in capital letters using black marker. (on books and note books).
- Submit the stationery kit and file folder in the school along with the book set.

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