

## GENERAL INFORMATION

Sr.No	Information	Details
1	NAME OF THE SCHOOL	BADDI INTERNATIONAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	630247
3	SCHOOL CODE (IF APPLICABLE)	43237
4	COMPLETE ADDRESS WITH PIN CODE	VILLAGE:MAKHNU MAJRA, P.O.BHUD, THE.BADDI,DISTT.SOLAN(H.P.),PIN:- 173202
5	PRINCIPAL NAME & QUALIFICATION	MARIN PAUL, M.A. B.ED.
6	SCHOOL EMAIL ID	bisedu123@gmail.com
7	CONTACT DETAILS (LANDLINE/MOBILE)	78070-08235,78070-08250

## DOCUMENTS AND INFORMATION

Sr.No	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.bisedu.org.in/wp-content/uploads/2026/05/Affiliation.pdf">https://www.bisedu.org.in/wp-content/uploads/2026/05/Affiliation.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.bisedu.org.in/wp-content/uploads/2026/05/Society-Registration-Certificate.pdf">https://www.bisedu.org.in/wp-content/uploads/2026/05/Society-Registration-Certificate.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://drive.google.com/file/d/1drBU2h-U9Jqbj2tzETs6Qxf7zvICkM24/view?usp=sharing">https://drive.google.com/file/d/1drBU2h-U9Jqbj2tzETs6Qxf7zvICkM24/view?usp=sharing</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.bisedu.org.in/wp-content/uploads/2026/03/DOC-20260324-WA0003.pdf">https://www.bisedu.org.in/wp-content/uploads/2026/03/DOC-20260324-WA0003.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://drive.google.com/file/d/1DaGtGMJXH9Wsgl71S-miXMv4GGHZvO5B/view?usp=sharing">https://drive.google.com/file/d/1DaGtGMJXH9Wsgl71S-miXMv4GGHZvO5B/view?usp=sharing</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.bisedu.org.in/wp-content/uploads/2026/02/School-Fire-Safety-Certificate.pdf">https://www.bisedu.org.in/wp-content/uploads/2026/02/School-Fire-Safety-Certificate.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/ UPGRADATION EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="https://drive.google.com/file/d/17V6fLEjWDDIVSxjUNBFjSHOkWKG78T/view=sharing">https://drive.google.com/file/d/17V6fLEjWDDIVSxjUNBFjSHOkWKG78T/view=sharing</a>
8	COPIES OF VALID DRINKING WATER, HEALTH AND SANITATION CERTIFICATES AND WATER TESTING REPORT	<a href="https://www.bisedu.org.in/wp-content/uploads/2026/05/Water-Safety-Certificate.pdf">https://www.bisedu.org.in/wp-content/uploads/2026/05/Water-Safety-Certificate.pdf</a>

## RESULT AND ACADEMICS:

Sr.No	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.bisedu.org.in/admission/school-fee/#1585909558498-8cb145f2-53e5">https://www.bisedu.org.in/admission/school-fee/#1585909558498-8cb145f2-53e5</a>
2	ANNUAL ACADEMIC CALANDER.	<a href="https://www.bisedu.org.in/academics/academic-calendar/">https://www.bisedu.org.in/academics/academic-calendar/</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.bisedu.org.in/wp-content/uploads/2026/03/SMC.pdf">https://www.bisedu.org.in/wp-content/uploads/2026/03/SMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.bisedu.org.in/about-us/parent-teacher-association/">https://www.bisedu.org.in/about-us/parent-teacher-association/</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION (AS PER APPLICABLILITY)	<a href="https://www.bisedu.org.in/academics/result/">https://www.bisedu.org.in/academics/result/</a>

## STAFF (TEACHING):-

Sr.No	INFORMATION	Details
1	PRINCIPAL	Marin Paul
2	TOTAL NO. OF TEACHERS	30
	TGT	14
	PRT	07
	NTT	03
	PET	01
3	TEACHERS SECTION RATIO	16:1
4	DETAILS OF COUNSELLOR & WELLNESS TEACHER	Manu Radha

## SCHOOL INFRASTRUCTURE:

<b>Sr.No</b>	<b>INFORMATION</b>	<b>DETAILS</b>
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQR MTR)	8172
2	NO. AND SIZE OF THE CLASSROOM (IN SQR MTR)	17 & 47 sq.meter
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQR MTR)	COMP LAB:-42 sq.meter CHEM., PHY., BIO. LAB:- 34 sq.meter
4	NO. AND SIZE OF LIBRARY (IN SQR MTR)	47 sq. meter
5	INTERNET FACILITY (YES/NO)	YES
6	NO. OF GIRLS TOILETS	9
7	NO. OF BOYS TOILETS	9
8	NO. OF CWSN TOILETS	0
9	LINK OF YOU TUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OPF THE SCHOOL	<a href="https://www.youtube.com/watch?v=NJ7TO1NtnAU">https://www.youtube.com/watch?v=NJ7TO1NtnAU</a>